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# MINISTRY OF AGRO INDUSTRY AND FOOD SECURITY FOOD AND AGRICULTURAL RESEARCH AND EXTENSION INSTITUTE (FAREI) 

## SHELTERED FARMING SCHEME

Category: Individual
Company / Association/ Cooperative Society

1. Name of applicant: $\qquad$
2. Represented by: $\qquad$ In capacity of:
3. Date of registration of organisation with relevant authorities: $\qquad$ /.........
4. S.F.W.F. Card Number: $\qquad$ Gender: Male $\square \quad$ Female $\square$ Age
5. I.D. Number of farmer or representative of Company/Association/Cooperative Sty.:

6. Postal Address: $\qquad$
$\qquad$
$\qquad$
7. Telephone Number: $\qquad$ Mobile Number: $\qquad$ Fax Number: $\qquad$ E-mail address:
8. Farm/Business address: $\qquad$
$\qquad$
$\qquad$
9. Status: Owned $\square$ Leased $\square$ Lease period: From.................................................
10. Crops to be grown: $\qquad$
11. Area under cultivation in 2013: $\qquad$ ha (..........Arpents)
12. Number of years of experience in business: $\qquad$ Years
13. Type of structure purchased: Locally Mounted $\square$ Area:.......... $\mathrm{m}^{2} \quad$ Imported $\square$ Area:........... $\mathrm{m}^{2}$
14. Have your followed a training at FAREI on sheltered Farming Yes $\square \mathrm{No} \square$
15. Name of Supplier(s)/Contractor:
16. Address of Supplier(s)/Contractor: $\qquad$
$\qquad$
$\qquad$
17. Total cost (in words): Rupees $\qquad$
$\qquad$
18. Amount applied for (in words): Rupees $\qquad$
$\qquad$
19. Please attach any relevant documents to support your application

I $\qquad$ certify that above information given is true and correct.

Signature: $\qquad$
In capacity of: $\qquad$

Date of submission of application to FAREI: $\qquad$ / ...... 1 /............

Office:
For Office Use Only

| No | Item (Photocopies) | Submitted | Not <br> Submitted | Remarks |
| :--- | :--- | :--- | :--- | :--- |
| 1 | N.I.D/Business Card/Registration Certificate |  |  |  |
| 2 | Copy of National Identity Card for members |  |  |  |
| 3 | Site and location plan |  |  |  |
| 4 | Quotation from Supplier |  |  |  |
| 5 | Quotation from Contractor |  |  |  |
| 6 | SFWF Card Number |  |  |  |
| 7 | Invoices |  |  |  |
| 8 | Title Deed/Lease Agreement |  |  |  |
| 9 | Copy of Permit /Licenses |  |  |  |
| 10 | Proof of funding |  |  |  |
| 11 | FAREI field report |  |  |  |

Name of Extension Officer: $\qquad$ Signature: $\qquad$

Date application received: $\qquad$ ./... Office: $\qquad$
Date application submitted to Evaluation Committee: $\qquad$ /............ /..........

