S.N.:

MINISTRY OF AGRO- INDUSTRY, FOOD SECURITY, BLUE ECONOMY AND FISHERIES (AGRO-INDUSTRY AND FOOD SECURITY DIVISION)

Human Resource Section, Dentamax House, Dumas Street, Port Louis

Application for the post of Gardener/Nursery Attendant – Forestry Service

PART A: To be filled in by applicant

| 1. | Title: Mr □ | Mrs □ Miss (Please tick as approprie | | | | | |
|-----------|--|---|---------------------|---------------------|--|--|--|
| 2. | Marital Status: Married ☐ Single ☐ Other: | | | | | | |
| 3. | Surname: | | | | | | |
| | (Block Letters) | | | | | | |
| | Other Names: | | Male/Female | e | | | |
| 4. | Date of Birth: | | Age: | | | | |
| 5. | National I.D. No: | | | | | | |
| 6. | Full residential address: | | | | | | |
| 7. | Tel No: Office: Home: Mobile: | | | | | | |
| 8. | Date joined service:as | | | | | | |
| 9. | Date of First Appointment/Employment: | | | | | | |
| 10. | Date of Transfer to PPE: | | | | | | |
| 11. | Present Post held (State whether temporary/substantive): | | | | | | |
| 12. | Date of Present Appointment/Employment: | | | | | | |
| 13. | Present Place of Posting: | | | | | | |
| 14. | Date/s of Previous appointment and grade: | | | | | | |
| Post held | | Temporary/Substantive | Ministry/Department | Date of Appointment | | | |
| | | | | | | | |
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| | | | | | | | |

Present Salary:

15.

| 16. | Qualifications (Attach copies of Educational Certificates) | | | |
|-------|---|-----------------------|--|--|
| 17. | Experience of the duties of the post applied for: (Attach documentary evidence) Signature of applicant: | | | |
| Date: | | | | |
| | PART B: To be filled in by Offi | <u>icer-in-Charge</u> | | |
| (a) | I certify that the particulars given in Part A abov except: | | | |
| | | | | |
| (b) | Is the employee presently performing the duties of If yes, please give details e.g. Title of higher post, performed, allowance drawn etc. | 5 1 | | |
| | | | | |
| | | | | |
| (c) | Does the applicant reckon experience of the duties of the post applied for? Yes/No. If yes, please give details with dates e.g. Period of actingship/assignment of duties, replacement as relief, in the post. | | | |
| | | | | |
| (d) | Has the applicant been subject to disciplinary action during the last ten years or subject to any prosecution before a court of law for any offence? Yes/No If yes, please give details including punishment inflicted. | | | |
| | | | | |
| | | | | |
| (e) | Report on applicant | | | |
| | (i) Work: | | | |

| (f) | Statement of Sick Leave and leave without pay/Unauthorized absences | taken by applicant |
|-----|---|--------------------|
| | | |

| Year | Sick Leave (No of days) | No of days of leave without pay/unauthorized absences |
|--------------|----------------------------|---|
| 2022 | (110 01 days) | puj/anauriorizea asserices |
| 2023 | | |
| 2024 | | |
| 2025 to date | | |

| Date: | Signature: | |
|-------|------------|-------|
| | Name: | |
| | Rank: | ••••• |